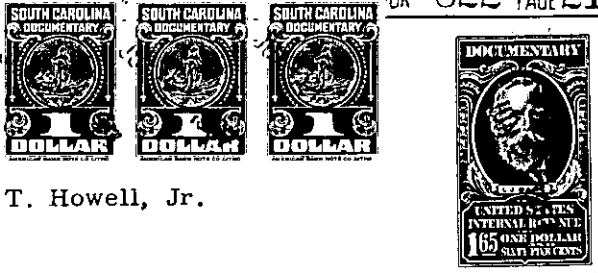


STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
 R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, William T. Howell, Jr.

in consideration of Fourteen Hundred and No/100-----(\$ 1400.00)----- Dollars,
 and the assumption of mortgage set out below
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto
 Eddie E. Bridges and Martha Jones Bridges, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot #9 of a subdivision known as Welcome Acres, as shown on a plat thereof prepared by Piedmont Engineering Service, dated July 1963, recorded in the R. M. C. Office for Greenville County in Plat Book DDD, at Page 44, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Cole Road, joint front corner Lots #8 and #9, running thence along the joint line of these lots, S. 39-30 W. 160.0 feet to an iron pin in the rear line of Lot #2; thence along the rear line of Lot #2, N. 50-05 W. 115.4 feet to an iron pin at the joint rear corner Lots #9 and #10; thence along the joint line of these lots, N. 50-10 E. 165.0 feet to an iron pin on the western side of Cole Road; thence along the western side of Cole Road, S. 48-25 E. 85.0 feet to an iron pin, point of beginning; being the same conveyed to me by Jack E. Shaw Builders, Inc. by deed dated June 1, 1965, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 775, at Page 72

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by Jack E. Shaw Builders, Inc. on May 19, 1965 in the original sum of \$ 13,250.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 995, at Page 489, on which there is a balance due of \$ 12,797.24 as of this date.

Cole Road, referred to above, is now known as Aloha Drive.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of June 19 67.

SIGNED, sealed and delivered in the presence of:
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of June 19 67.
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of June 19 67
 _____ (SEAL)
 _____ (SEAL)

RECORDED this 21st day of June 19 67 at 2:37 P. M. No. 31354

164-242-2-5-1-N